

## **PUBLIC MEETING AGENDA**

Wednesday, October 26, 2022, at 9:30 am

Issue Date: October 20, 2022

- I. Public Comment Period (15 Minutes)
- II. Approval of Minutes
- III. Staff Reports
  - A. Report of the Executive Director
  - B. Report of the Fiscal Director
- IV. Vendor Reports
  - A. AT&T Report
  - B. MCP Report
  - C. Zetron Report
- V. New Business
  - A. Section 130 Distribution
  - B. 2024 Budget
  - C. Committee Vacancies
  - D. Sumner Co. ECD Waiver Request
  - E. Reports from the Tennessee Municipal League  
and Comptroller of the Treasury
  - F. T-CPR QA/QC Sample Program

Adjourn